

# FREEMAN

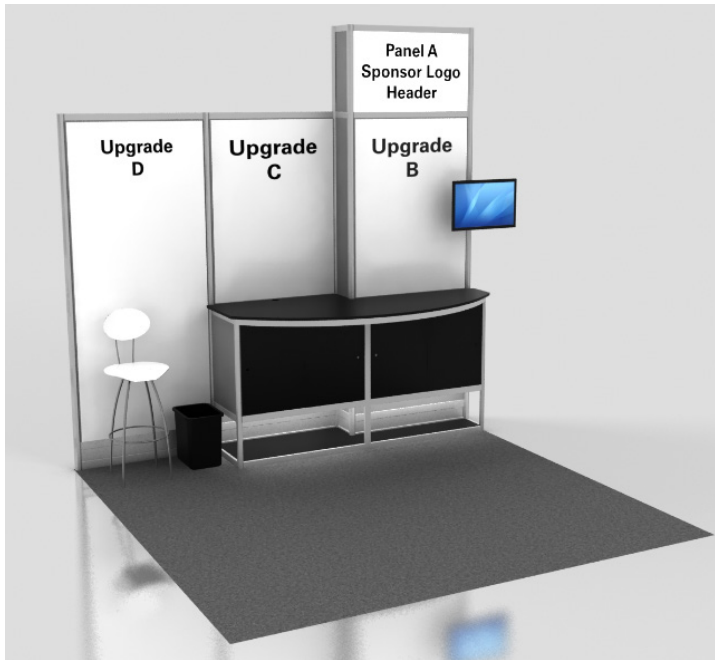
275 Bodwell Street  
 Avon, MA 02322  
 508-894-5100 • Fax: 469-621-5608  
 FreemanBostonES@freemanco.com

DEADLINE DATE  
 APRIL 11, 2017

**INCLUDE THE FREEMAN METHOD OF  
 PAYMENT FORM WITH YOUR ORDER**

NAME OF SHOW: **RED HAT SUMMIT / MAY 2 - 4, 2017**  
 COMPANY NAME: \_\_\_\_\_ BOOTH #: \_\_\_\_\_  
 CONTACT NAME: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
 E-MAIL ADDRESS: \_\_\_\_\_

For Assistance, please contact Exhibitor Services at 508-894-5100 or FreemanBostonES@freemanco.com.



Included with each 10' x 10' Bronze sponsor booth as shown, is (1) wastebasket, (1) Olso stool, (1) 1,000 watt power drop, (1) 27" monitor, (1) power strip, wireless internet access, nightly vacuuming and trash removal services and (1) backlit sponsor logo header. Upgraded graphics are available. Please complete the section below to order this additional service.

**\*\*Payment and artwork received by Freeman no later than APRIL 11, 2017 to qualify for advance discount pricing. All orders received after APRIL 11, 2017 will be subject to a 50% surcharge. Please note - All graphics are subject to 100% cancellation charge.**

<u>PANELS</u>	<u>SIZE</u>	<u>BEFORE DISCOUNT</u>	<u>AFTER DISCOUNT</u>	<u>QTY</u>	<u>QTY ORDERED</u>	<u>TOTAL</u>
A - Sponsor Logo Header	38 1/2"L x 22 3/4"H	no charge	no charge	1	_____	_____
B - Attachable Foamcore Graphic	37"L x 51"H	\$276.35	\$414.50	1	_____	_____
C - Attachable Foamcore Graphic	37"L x 51"H	\$276.35	\$414.50	1	_____	_____
D - Attachable Foamcore Graphic	37"L x 86"H	\$483.90	\$725.85	1	_____	_____

Brite Ideas - AV Order Form  
 For information regarding AV, please contact John Acton at 949-460-2070 (office), 323-770-4002 (cell) or expo@bicts.com.

Method of payment must be received by  
**APRIL 11, 2017.**  
 Please contact Exhibitor Services at 508-894-5100  
 or FreemanBostonES@freemanco.com  
 for additional information.  
 Guidelines for sending artwork can be located on page 2 of this form.

TOTAL COST		
Sub-Total _____	+ Tax (6.25%) _____	= TOTAL _____

**FREEMAN 10' x 10' sponsor booth package**